

**Chief Executive's Office**

Chief Executive: N.M. Pringle

**To: All Members of Cabinet:  
R.J. Phillips (Leader)  
G.V. Hyde (Deputy Leader)  
Mrs. L.O. Barnett  
P.J. Edwards  
Mrs. J.P. French  
J.C. Mayson  
D.W. Rule MBE  
R.V. Stockton  
D.B. Wilcox  
R.M. Wilson**

Your Ref:

Our Ref: NMP/CD

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5th February, 2004

Dear Councillor,

**MEETING OF CABINET  
THURSDAY, 12TH FEBRUARY, 2004 AT 2.15 P.M.  
COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

**AGENDA (03/22)**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

**3. CORPORATE HEALTH PERFORMANCE**

To receive an update on the Council's corporate performance in relation to our National and Local Best Value Performance Indicators from 1st April to 30th November, 2003, and to receive outline proposals to improve reporting arrangements during 2004/2005. *(Pages 1 - 4)*

**4. HEREFORDSHIRE UNITARY DEVELOPMENT PLAN: REVISED DEPOSIT DRAFT**

To consider recommending the Revised Deposit Draft version of the Herefordshire Unitary Development Plan (UDP) to Council for approval for the purposes of public deposit. *(Pages 5 - 8)*

**EXCLUSION OF PUBLIC**

**EXCLUSION OF THE PUBLIC AND PRESS**

In the opinion of the Proper Officer, the next item will not be, or is likely not to be, open to the public and press at the time it is considered.

**RECOMMENDATION:**

**That under the Local Government Act 1972, the public be excluded for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12(A) of the Act as indicated below.**

**5. SINGLE STATUS/JOB EVALUATION**

To consider arrangements to complete the introduction of Single Status employment. (Pages 9 - 12)

Yours sincerely,



**N.M. PRINGLE  
CHIEF EXECUTIVE**

Copies to: Chairman of the Council  
Chairman of Strategic Monitoring Committee  
Vice-Chairman of Strategic Monitoring Committee  
Chairmen of Scrutiny Committees  
Group Leaders  
Directors  
County Secretary and Solicitor  
County Treasurer